

APPENDIX "A"

The Secretary
Pakistan Cotton Fashion Apparel
Manufacturers & Exporters Association.
5-Amber Court, Shaheed-e-Millat Road,
Karachi.

“I” / We hereby agree, if confirmed by the Managing Committee, to become a member of the *PAKISTAN COTTON FASHION APPAREL MANUFACTURERS & EXPORTERS ASSOCIATION* and undertake to confirm to and be bound by the Memorandum & Articles of the Association and the Bye-Laws of the Association that may be frame from time to time. The particulars about my / our firm / company are as under:-

1. Name of the Organization : _____
2. Address: a) Office : _____

- b) Factory : _____

3. Telephone No. a) Office : _____
b) Factory : _____
c) Fax : _____
d) Residence: _____
4. E-mail Address: _____
5. Year & Date of Establishment: _____
6. Name of Partners / Proprietors / Director: _____
7. Branches with address (if any) : _____

8. What kind of garments / other made ups you make? give details:

9. Whether members of any other trade Association / Chamber(s) of Chambers (s) of Commerce etc: _____

10. Name of Bankers: _____
Bank Address: _____

I/We, hereby, if confirmed, as a member, appoint Mr. _____
, as my / our AUTHORISED REPRESENTATIVE.

Specimen Signature of the
Authorised Representative:

Signature (of the person making application)

Place _____

Designation _____

Date: / /

PART "B"

We the undersigned, being the on firm member of the *PAKISTAN COTTON FASHION APPAREL MANUFACTURERS & EXPORTERS ASSOCIATION*, do respectively propose and second the above named as an applicant for membership:

Proposer _____ Membership No. _____

Designation _____

Seconder _____ Membership No. _____

Designation _____

PART "C"

(Not to be filled in by the Applicant)

Received Membership application from Messrs _____
of _____ and their application put before the Membership Scrutinizing
Sub-Committee on _____ at No. _____ and advised vide
letter No. _____ Dated ____ / ____ / _____.

Secretary

Chairman

Received an application form for Membership Date ____ / ____ / ____
Duly filled in from Messrs _____
Alongwith a cheque / cash of Rs. _____ being the admission fees and the
Annual Subscription for the year _____

Accountant / Cashier

Secretary

DOCUMENTS TO BE SUPPORTED BY

1. *National Tex Registration (Photo copy).*
2. *National Identity Cards of the Proprietor / Directors (Photo copy).*
3. *Partnership Deed / Articles and memorandum of Association (Photo copy).*
4. *Bank Account Maintenance letter showing names of Partners / Directors.*
5. *A Pay order / Demand Draft amount to Rs.7,000/- (Seven Thousand Rupees Only) in favour of PCFAM & EA.*
6. *Two Passport size photograph for Directors / Partners and Representative.*
7. *Sale – Tex Registration Certificate (Photo copy).*

Note: Please note that all the signatures concerned must be verified by their concerned bank.

SPECIMEN SIGNATURE CARD

Name of Firm: _____

Member / Associated Member: _____ Member

No. _____

Address: _____

Phone No. _____ / _____ Fax No. _____

/ _____

<i>Name of Authorised Representative</i>	<i>Specimen Signature</i>	<i>Photograph</i>

Attested by

Director / Partner / Managing Agent / Chairman, Secretary / Manager